**Notice of Meeting**

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| **Meeting:** | Sports Executive Committee |
| **Place:** | CB 3.7 |
| **Date & Time:** | 7th November 12:15 – 13:15 |

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*All SU Agendas and Minutes are available on www.BathStudent.com/*

*If you require papers in an alternative format, please ask the Secretary to this Committee.*

*The University has identified seven categories of information which it will not routinely publish under the Freedom of Information Act (eg: details about living individuals, information held under an obligation of confidentiality, or which might prejudice the University’s commercial interests).*

*It is not anticipated that items on the agenda for this meeting will contain such information, but if this does occur then a separate set of minutes of the discussion of such agenda items will be produced and submitted to the next meeting of the Committee for approval. Further information on the Freedom of Information Act is available from the Secretary to this Committee.*

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**Agenda Paper**

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| --- | --- | --- |
| 1 | Apologies for absence –  |  |
| 2 | Welfare Committee Role |  |
| 3 | Sports Inclusion Week |  |
| 4 | Committee Networking |  |
| 5 | Post Grad Exec |  |
| 6 | Exec Catch up to discuss individual roles and projects |  |
| 7 | Additional points and discussion |  |
| 8 | Any other business |  |
| 9 | Notifications of next meeting: 5th Dec 24 |  |
| 10 |  |  |
| 11 |  |  |
| 12 |  |  |
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