**The Club Affiliation Process**

1. Upon receipt of this form the Sport Officer will decide whether your Club is suitable to be taken forward to the Sport Executive Committee to be considered for affiliation.
2. If the Sport Executive Committee approves your Mission Statement, Aims and Objectives and thinks the Club can provide opportunities additional to those already on offer within SU Sport, the application will be taken to the next Sport General Meeting for consideration.
3. If your Club is affiliated you will be asked to complete a Risk Assessment and Development Plan. These forms must be submitted to [susport@bath.ac.uk](mailto:susport@bath.ac.uk) by 16th May 2025. Failure to do so will result in your application being withdrawn.

**General Information**

**Club Name:**

**National Governing Body (list all that apply):**

**Mission Statement:**

*Example template: We, the…Club, exist to provide opportunity for Students to…We do this by…We strive to be…*

**Committee Details**

**Core Committee Positions**

**Position Name Email**

Chair:

Treasurer:

Welfare and Inclusivity Officer:

**Non-core Committee Positions**

(Please list all additional committee positions)

**Position Name Email**

**Key Club Aims and Objectives**

Please describe your three key aims and objectives. Think about how you will get students involved, what you aim to achieve and how you will ensure you are providing personal development opportunities for your members as well as providing a valuable contribution to the Students’ Union, University and local community. You will also need to describe the competitive nature of the club and how you plan on maintaining a high level of performance. Remember all sports clubs have a membership fee so you need to sell this to potential members.

1.

2.

3.

**Core Club Activities and Events:**

Please explain what your core Club activities and events will be. Think about what activities and events you will organise and how this will be of benefit to members, non-members, the Students’ Union, University and local community. You will need to consider how often these core activities and events will be held and what support and resources you will need. In line with the Sports Club Code of Conduct your core Club activities and events should not be based on ‘socials’. Remember all sports clubs have a membership fee so you need to sell this to potential members.

1.

2.

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**Non-core Club Activities and Events:**

Please explain what additional activities and events your will organise. These activities and events may include ‘socials’. You will need to consider how often these activities and events will be held and what support and resources you will need. Please note ‘socials’ should be self-funding.

1.

2.

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**Resources:**

These are not the final applications for resources; they will be used for consideration by the Sport Executive Committee.

**Budget:**

You should specify the necessary funds your club would need to run the activities described above. You can apply for further budget at a later date if required. Please indicate where the funds will go. This is a request, not a guarantee.

**Total amount requested:**

**Breakdown:**

**Facilities**:

Please specify the facility time you would need to run the activities described above. This can be one off or weekly allocations. You can apply for times in more than one facility. Indicate briefly what each session will be used for.

**Facility (eg. STV Hall – 1 netball court):**

**Weekly time requirement:**

**Equipment and Storage:**

Please indicate whether you would need start up equipment, what that would be and how much storage you would need for it (in m3).

**Insurance:**

Is your club considered high risk? How will you assure your members are insured? (answer both questions)

**Register of Interest:**

You must have at least 30 names registered to be considered for affiliation.

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|  | **Name** | **Email** |  | **Name** | **Email** |
| **1** |  |  | **16** |  |  |
| **2** |  |  | **17** |  |  |
| **3** |  |  | **18** |  |  |
| **4** |  |  | **19** |  |  |
| **5** |  |  | **20** |  |  |
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| **12** |  |  | **27** |  |  |
| **13** |  |  | **28** |  |  |
| **14** |  |  | **29** |  |  |
| **15** |  |  | **30** |  |  |

*Staff Only*

Date Submitted: Passed to Sport Executive Committee: Yes / No

Date of Sport Committee Meeting: Date of Sport General Meeting:

Affiliated: Yes / No