**Notice of Meeting**

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| **Meeting:** | Sports Executive Committee |
| **Place: The Edge Meeting Room** |  |
| **Date & Time: 09/10/2023, 17:30-18:30** |  |

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*All SU Agendas and Minutes are available on www.BathStudent.com/*

*If you require papers in an alternative format, please ask the Secretary to this Committee.*

*The University has identified seven categories of information which it will not routinely publish under the Freedom of Information Act (eg: details about living individuals, information held under an obligation of confidentiality, or which might prejudice the University’s commercial interests).*

*It is not anticipated that items on the agenda for this meeting will contain such information, but if this does occur then a separate set of minutes of the discussion of such agenda items will be produced and submitted to the next meeting of the Committee for approval. Further information on the Freedom of Information Act is available from the Secretary to this Committee.*

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**Agenda Paper**

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| --- | --- | --- |
| 1 | Apologies for absence –  | Abbie |
| 2 | Notifications of any other business | - |
| 3 | Stand up Paddle Board Review | 1 |
| 4 | Parking Permits finalise  |  |
| 5 | Rugby at the Rec Roles |  |
| 6 | Kit Sale Roles |  |
| 7 | Interhall Sports day |  |
| 8 | Individual manifesto work |  |
| 9 |  |  |
| 10 |  |  |
| 11 | Any other business |  |
| 12 | Notifications of next meeting: |  |
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